## **SCHOOL INFO**

With Pin Code No. UTTAR PRADESH - 231 222

i. Reception : 05446 – 232918

ii. NTPC : 236304 iii. Whatsapp No. : 9415323563

 iv.
 E-mail
 : josephskt@rediffmail.com

 v.
 Website
 : www.sjsshaktinagar.com

2. Year of establishment of School : 1978

3. Whether NOC from State/UT or

Recommendation of Embassy of India : YES (FROM U.P.)

Obtained?

i. NOC No. : 6668/15-12-1983-10121/83

ii. NOC issuing date
4. Is the school recognized?
5. YES (U.P.)
5. O9700807505
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5. Status of affiliation:

Permanent/Regular/Provisional : REGULAR
i. Name of the Board : CBSE
ii. Affiliation No. : 2130031

iii. Affiliation with Board since : SR. SECONDARY FROM: 1-4-1990

iv. Extension of affiliation upto : 31-3-2028

6. Name of Trust/Society/Company : DIOCESE OF ALLAHABAD Registered under section 25 of the EDUCATION SOCIETY

Company Act, 1956.

7. Name and official address of the : REV. FR. LAWRENCE FERNANDES

Manager/President/Chairman/ CHAIRMAN

Correspondent. ST. JOSEPH'S COLLEGE 32 THORNHILL ROAD

ALLAHABAD - 211 002

i. Mobile No. : 93363 33133

8. Area of School Campus:

i. In Acres : 5

ii. In sq. mtrsiii. Built up area (sq. mtrs)iv. Area of Playground (sq. mtrs)iv. 15000

v. Other facilities:

a. Indoor Games : BADMINTON, TABLE TENNIS, CHESS, CARROMS

b. Dance Roomc. Music RoomyES

d. Health and Medical Checkup : YES, BY SANJEEVANI HOSPITAL, NTPC, SHAKTINAGAR

Month	NURSERY LKG & UKG		I to II		III to V		VI to VIII		IX & X		XI & XII		XI & XII (With IP)		Signature
	NTPC	NON NTPC	NTPC	NON NTPC	NTPC	NON NTPC	NTPC	NON NTPC	NTPC	NON NTPC	NTPC	NON NTPC	NTPC	NON NTPC	Date
APRIL & MAY	3860	4620	5380	7160	5390	7170	6550	8140	6740	8500	6880	8770	7430	9320	
JUNE & JULY	3560	4320	5080	6860	5090	6870	6250	7840	6440	8200	6580	8470	7130	9020	
AUG. & SEP.	3560	4320	5080	6860	5090	6870	6250	7840	6440	8200	6580	8470	7130	9020	
OCT. & NOV.	3860	4620	5380	7160	5390	7170	6550	8140	6740	8500	6880	8770	7430	9320	
DEC. & JAN.	3560	4320	5080	6860	5090	6870	6250	7840	6440	8200	6580	8470	7130	9020	
FEB. & MAR.	3560	4320	5080	6860	5090	6870	6250	7840	6440	8200	6580	8470	7130	9020	

## 10. Transport Facilities:

i. Own Buses : NOii. Buses hired in contract basis : NOiii. Details of transport charges : NA

11. Library Facilities:

i. Size of the Library in sq. feet : 23.95' (length in Ft) x 20.04' (breadth in Ft)

ii. No. of Periodicals : 45
iii. No. of Dailies : 5
iv. No. of Reference Books (Class-wise) : 11750
v. No. of Magazines : 45

12. Name of the Grienvence/Redressal : <u>JOSEPHSKT@REDIFFMAIL.COM</u> / 9415323563 (Whatsapp)

Officer with e-mail, Whatsapp No.

13. Members of the Protection of : FR. DR. VINCENT PEREIRA Children from Sexual Offences - MRS. RAGINI SHARMA

ACT - 2012 MRS. SOLLY RAJU CHUKKIRIYAN

MR. SENUMON JOSEPH MR. JAMES DOUGLAS RALPH

MRS. RAGINI PATHAK MRS. RINU LANGAN MRS. SARAMMA K. A. MRS. RAGINI SHARMA

14. Members of the Sexual Harassment of : MRS. RAGINI SHARM/
Women at Workplace – ACT 2013 MRS. ANU WILSON
Committee MR. JIMMY THOMAS

SR. GABRIELLA

MRS. MARIET MATHEWS

15. Total No. of Teachers : 62

 ❖ PGT
 : 13

 ❖ TGT
 : 17

 ❖ PRT
 : 20

16. Teachers Section Ratio : 1:5

17. Details of Special Educator : Mrs. Anima Kumari Baa

18. Details of Counsellor and Wellness Teacher : Mr. Roshan Prabhu

19. Class-wise enrolment of students (2025-26) : **CLASS ENROLMENT** 

 I - V
 815

 VI - VIII
 496

 IX - X
 314

 XI - XII
 157

20. Academic Period : APRIL TO MARCH

21. Vacation Period : MAY & JUNE

22. Admission Period:

i. Kindergarten : JANUARY-FEBRUARY

ii. I – IX : MARCH-APRIL