

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPH'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130031
3	SCHOOL CODE (IF APPLICABLE)	71222
4	COMPLETE ADDRESS WITH PIN CODE	SHAKTINAGAR P O SONEBHADRA DISTT UTTAR PRADESH, sonbhadra,UTTAR PRADESH - 231222
5	PRINCIPAL NAME	ARCHIBALD D SILVA
6	PRINCIPAL QUALIFICATION	M.A Bed
7	SCHOOL EMAIL ID	josephskt@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9455322277

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sjsshaktinagar.com/d_img/Documents_and_Information/AFFILIATION_UPTO_2023_71222_.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sjsshaktinagar.com/d_img/Documents_and_Information/NON_PROFIT_SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sjsshaktinagar.com/d_img/Documents_and_Information/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.sjsshaktinagar.com/d_img/Documents_and_Information/APPLICATION_FOR_RTE_CLASS_1-5_AND_6-8.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sjsshaktinagar.com/d_img/Documents_and_Information/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sjsshaktinagar.com/d_img/Documents_and_Information/BUILDING%20FIRE%20SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.sjsshaktinagar.com/d_img/Documents_and_Information/SELF%20-%20CERTIFICATION%20PROFORMA.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sjsshaktinagar.com/d_img/Documents_and_Information/DRINKING_WATER_AND_SANITATION_CERTIFICATE_2022-23.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sjsshaktinagar.com/FeeStructure.aspx
2	ANNUAL ACADEMIC CALENDAR	https://www.sjsshaktinagar.com/d_img/Documents_and_Information/ANNUAL_ACADEMIC_CALENDAR_2023-24_.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sjsshaktinagar.com/managemt.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sjsshaktinagar.com/ptaview.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ARCHIBALD D SILVA
2	TOTAL NO. OF TEACHERS	62
	PGT	13
	TGT	17
	PRT	20
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MRS. ANIMA KUMARI BAA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	FR. ANTHONY SWAMY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	156	156	100	ALL STUDENTS PASSED

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	100	99	99	99% RESULT

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=C0_OabZjteQ